Glossed text1

See p. 226-227 in:

Pfänder, Stefan. 2013. Guyanais. In: Michaelis, Susanne Maria & Maurer, Philippe & Haspelmath, Martin & Huber, Magnus (eds.) *The Survey of Pidgin and Creole Languages, Vol. II: Portuguese-based, Spanish-based and French-based Languages*, 220-228. Oxford: Oxford University Press.

The following text was published in Ludwig et al. 2001: 144ff.

mo levé isi mo né isi mo I PFV.bring.up here I PFV.born here I I was brought up here. I was born here. I

levé isi mo maryé isi mo fet tout
PFV.bring.up here I PFV.marry here I PFV.do every
was brought up here. I got married here, I did everything

bagaj isi apré mo mari mori jeune mo thing here then my husband PFV.die young my here. Later on my husband died; at young age my

mari mori i té gen trantsizan lò mo husband PFV.die he PST have 36 when I husband died. He was 36 years old when I

wè sa mo té ganyen wit timoun mo mariPFV.see that I PST have eight children my husbandhad to face that. [At that time] I had eight children. My husband

lésé mo <enceinte> gro vant mo pati mo
PFV.leave me pregnant big belly I PFV.leave I
left me highly pregnant. I left,

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¹ Text in angle brackets refer to code switching to French.

alé Kayèn sasé travay a té bati PFV.go.to Cayenne search work it was shlash.and.burn I went to Cayenne to look for a job. It was field work

mo pou té fè lakutur alò lakutur-a té
I for PST do agriculture so agriculture-DEF was
I had to do, agricultural work. Well, agriculture was

moso rèd pou mo mè kanmem mo fè'l mo fè'l a.bit hard for me but still I did.it I did.it somewhat hard for me, but in spite of that I did it, I did it

wit an avan mo pati lò mo wè i eight years before I PFV.leave when I PFV.see it eight years before I left. When I saw [that] it was

<un peu> rèd mo vini mo pati Kayèn
a little.bit hard I PFV.come I PFV.leave Cayenne
a bit hard, I went, I left Cayenne.

lè mo rivé mo pa té gen nivo alò mo when I PFV.arrive I NEG PST have level so I When I arrived, I had no training so I

té travay dèyè chèz madanm a sa mo fè
PST work behind chair lady that.is that I do
worked as a house-maid, that [was] it, I did [it]

tout mo lévé tout mo pitit tout lé tout mo all I PFV.raise all my children all the all my all, I raised all my children all the ... all my

wit pitit bé a mo pa té gen nivo eight children well that.is I NEG PST have level eight children. Well the thing is that I had no training,

aksa ou lé mo fè [...] lavi-a chanjé what you want I make [...] life-DEF PFV.change what do you want me to do [...]. Life has changed

mentnan pa menm bagaj a pa menm bagaj now NEG same thing that.is NEG same thing now, not the same thing, it is not the same thing

la sa chanjé bokou bokou nou diféran nou there that PFV.change much much we different we (any more), that has changed very much, we are different,

komsidiré nou alé annan 'n òt péyi épi lavi as.if we go into an other land and.then life as if we would go to another land. And then life

nouvo po mo pou momèm paské mo ka fê new for me for myself because I IPFV make is new to me for myself because I am

swasantdiz-an i nouvo pou mo paské lò mo té 70-years it new for me because when I PST 70 years old (now). It is new to me because when I was

jeun timoun kou timoun-yan kou sa-ya pa little child with child-DEF with those NEG a little child [and if you compare] the children today with those [then], it was not

té mèm lavi-a ki té la non pa té was same life-DEF REL was there no NEG was the same life which was there, no, it was not

mèm-an nou tout té ka fè 'n sèl mè same-DEF we all PST IPFV do a single but the same. We all shared one life, but

aprézan pa gen 'n sèl chaken pou swa nowadays NEG have one single everybody for self nowadays we don't have one (shared) life (any more). Everybody helps themselves,

alò chaken pou swa [...]so everybody for selfI mean, everybody helps themselves.