Glossed text

See p. 146-147 in:

Klein, Thomas B. 2013. Gullah. In: Michaelis, Susanne Maria & Maurer, Philippe & Haspelmath, Martin & Huber, Magnus (eds.) *The Survey of Pidgin and Creole Languages, Vol. I: English-based and Dutch-based languages*, 139-147. Oxford: Oxford University Press.

This text was retranscribed from a digitally processed copy of the audio recording made by Lorenzo Dow Turner in 1932. Diana Brown of Edisto Island, SC – 88 years old at the time of the interview – talks about hard times in her community when the Red Cross sent in food which was distributed by the white people on Edisto Island (see Turner [1949] 2002: 262 f.). Turner's original recording is stored at the Indiana University Archives of Traditional Music (Accession No. 86-107-F; EC 10" 687; item No. 4, side B, strip 1).

AI bIN AP SISTƏ k'aməl brus, ən ə pil SAM pətetə ISG been up Sister Campbell house and ISG peel some potato I was at Sister Campbell's house, and I peeled some potatoes

put an do. SISTƏ k'aməl, a SE, ju EBƏ Sİ k'at it put on door Sister Campbell ISG say 2SG ever see cat eat and put them on the door. 'Sister Campbell,' I said, 'have you ever seen cats eat

La tetə skin? Sistə k¹aməl sɛ, sistə, sʌpm də raw potato skin Sister Campbell say Sister something IPFV raw potato skins?' Sister Campbell said, 'Sister, something

kAMIN. It IZ sta β efən d ϵ , bAt d ϵ m pipl nə no. coming HL is starvation there but them people NEG know is happening. There is starvation there, but those people don't know.' a se, dem bakaə sen ϕi ja $\phi a \phi i d$ βi , en dem kⁱa 1SG say thembuckra send feed here for feed 1PL and 3PL carry I said, 'those white people (the Red Cross) sent food here to feed us, and they (the white people on Edisto Island) carried

 $\Im m$ gi di naŋ pipu $\beta \varepsilon$ d ϑ $\beta \Lambda k$ d ε an 3SG.OBJ give the young people REL IPFV work there on it to the young people who were working there on

 $d\varepsilon m$ ples. $d\varepsilon$ en $d \Rightarrow g^{j}i \Rightarrow m$ no $\beta_{Id\Lambda}$. 3PL.OBJ.POSS place 3PL NEG IPFV give 3SG.OBJ NEG widow their place. They wouldn't give any to a widow.

 $D\varepsilon m d \Rightarrow k^{i}a \Rightarrow m$ gi $d \Rightarrow pipl \beta\varepsilon$ ha $\beta man n$ 3PL IPFV carry 3SG.OBJ give the people REL have man and They carried it to the people who had man and

 $\beta v i \phi$ n cilən də $\beta \Lambda k$ ϕ ə dem. De \tilde{e} gi βi wife and children HAB work for 3PL.OBJ 3PL NEG give 1PL wife and children working for them. They didn't give us

nAn. de lp se βi tu ol. βi $k^{i}\tilde{a}$ βAk f = none 3PL.POSS law say 1PL too old 1PL can't work for anything. Their law says that we are too old. We can't work for

dem. jes, mam! Nau də $\phi aI\beta \Rightarrow \beta i$ ol pipl 3PL.OBJ yes ma'am now COP.LOC five of 1PL old people them. Yes, ma'am! Now there are five of us old people

 $d\varepsilon \quad \tilde{e} \quad ji \quad tanki.$ $si? \quad \phi aI\beta! \tilde{e} \quad ji \quad tanki.$ $d\varepsilon m$ there NEG get thank.you see five NEG get thank.you 3PL there who didn't get a thank you. See? Five! Didn't get a thank you. Those

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de də kəmplen. aı tel aı dõ kəmplen. Aı lef pl there IPFV complain 1SG tell 1SG NEG complain 1SG left all there (the old people) were complaining. I said I don't complain. I leave all

 $ti\eta$ in $g^w a$ han. Sistə jeni ai se $g^w ad gon$ mek thing in God hand Sister Janie 1sG say God going make things in God's hands. 'Sister Janie,' I said, 'God will make

diz bakaə jamp ap an edisto. A se gad g^{w} an in these buckra jump up on Edisto 1SG say God going in these white people on Edisto jump up.' I said, 'God will go in

dem bed n tak dem vot. at tel əm so. 3PL.OBJ.POSS bed and take 3PL.OBJ out 1SG tell 3SG.OBJ so their beds and take them out.' I told her so.